

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

November 17, 2004

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: A-0

TO: Each Supervisor

FROM: Donald L. Wolfe

Interim Director of Public Works

EMERGENCY DECLARATION TO REPAIR DAMAGE TO CITY OF SAN MARINO STORM DRAIN AND STREET BOARD MOTION OF OCTOBER 26, 2004, SYNOPSIS 29-A

On October 26, 2004, your Board made a finding that an emergency situation existed that required immediate measures to be undertaken to protect a City of San Marino storm drain and section of street from additional damage from future rainstorms and authorized the Interim Director of Public Works to enter into and administer a contract with Mladen Buntich Construction Company (Buntich), a private contractor, to perform the emergency work to prevent additional damage to these public facilities. The San Marino City Council also declared a local emergency; and City officials are working collaboratively with Public Works to construct the repairs in a timely manner to protect local residences from potential flooding and to reopen the roadway.

Buntich has completed the replacement of the damaged storm drain, thereby removing the threat of flooding. Edison has re-energized the overhead power lines and restored electrical service to all residences. The Contractor is currently working on replacing the damaged water main and sewer line. Repair and restoration of the street and parkway will be completed by early December.

We recommend that the Executive Officer of the Board continue to place this item on the agenda for Board review every 14 days, in accordance with Public Contract Code Section 22050.

GJH:ims

A-0/C:\MyFiles\MyFilesD\memo Each Supervisor San Marino 11 04.doc

cc: Chief Administrative Office

County Counsel Executive Office